

GOVERNMENT OF TRIPURA
 TRIBAL RESEARCH AND CULTURAL INSTITUTE
 LEMBUCHERRA, TRIPURA-799210
 Website:www.trci.tripura.gov.in, Email: dir.trci-tr@gov.in, Ph: 0381-2324389

ACCEPTANCE OF JOINING

In reference to this office Memorandum No.1(139)/TRCI/ESTT/JRBT/2023/2187-95 dated, Agartala the 26th February, 2025, Smt. Sonam Sonar, D/O :- Chandra Bahadur Sonar, Vill :- Dhajanagar, P.O- Gakulpur, P.S :- R.K. Pur, Udaipur, District :- Gomati has joined in the Office of the Directorate of Tribal Research & Cultural Institute, Government of Tripura, Lembucherra on 27-02-2025 (forenoon) as Multitasking Staff (Gr-D), Peon.

Accordingly, the joining of Smt. Sonam Sonar, Multitasking Staff (Gr-D), Peon, Tribal Research & Cultural Institute, Government of Tripura, Lembucherra is hereby accepted w.e.f 27-02-2025.

-S/d-
 (Ratnajit Debbarma, IAS)
 Director,
 Tribal Research and Cultural Institute,
 Govt. of Tripura.

To
 Smt. Sonam Sonar, D/O :- Chandra Bahadur Sonar, Vill :- Dhajanagar, P.O- Gakulpur,
 P.S :- R.K. Pur, Udaipur, District :- Gomati-799114 for information.

Copy to :-

1. The PS to the Hon'ble Minister, Tribal Welfare Department, Government of Tripura for kind information of the Hon'ble Minister.
2. The Accountant General, Tripura for kind information.
3. The PS to the Secretary, Tribal Welfare Department, Government of Tripura for kind information of the Secretary.
4. The Director, Employment Exchange & Manpower Planning, Govt. of Tripura for information.
5. The Deputy Secretary, Finance Department (General), Govt. of Tripura for information.
6. The Under -Secretary, GA(P&T), Department, Govt. of Tripura for information.
7. The Treasury Officer, Agartala Treasury No.II for information.
8. The Head of Office/ DDO for information and necessary action.
9. The Accounts Section of this institute for information and necessary action.
10. The Guard file
11. The personal file of Smt. Sonar.

Signed by Ratnajit
 Debbarma
 Date: 10-03-2025 16:21:37

Director,
 Tribal Research and Cultural Institute,
 Govt. of Tripura

Urgent
By Hand

GOVERNMENT OF TRIPURA
TRIBAL RESEARCH AND CULTURAL INSTITUTE
LEMBUCHERRA, TRIPURA-799210
Website:www.trci.tripura.gov.in, Email: dir.trci-tr@gov.in, Ph: 0381-2324389

No.1(139)/TRCI/ESTT/JRBT/2023/ 2187-95 . Dated, Agartala the 26th February, 2025.

MEMORANDUM

Smt. Sonam Sonar, D/O :- Chandra Bahadur Sonar, Vill :- Dhajanagar, P.O- Gakulpur, P.S :- R.K. Pur, Udaipur, District :- Gomati-799114 is hereby appointed temporarily as Multitasking Staff (Gr-D), Peon under the Directorate of Tribal Research & Cultural Institute (TR&CI), Tribal Welfare Department, Government of Tripura on Fixed Pay basis @ Rs.-12,000/- (Rupees twelve thousand) only per month, 75% of PB-1 (Rs.4840/- to Rs.13000/) Level-1, Cell-1, GP- Rs.1400/- as per TSCS (Revised Pay) Rule-2017 (First Amended) as recommended by the Directorate of Employment Services & Manpower Planning, Government of Tripura vide No.1(103)/DESMP/ ESTT/2024/1876 dated Agartala, the 7th October, 2024 and posted to the Directorate of Tribal Research & Cultural Institute (TR&CI), Lembucherra, West Tripura.

The appointment is made subject to the condition laid down in the Offer of Appointment issued by this Directorate vide Memo. No.1(139)/TRCI/ESTT/JRBT/2023/1/493929/2025 dated 04-02-2025.

She should report to her duty to the office of the Directorate of Tribal Research & Cultural Institute (TR&CI), Lembucherra, West Tripura by 27th February, 2025.

The expenditure will be debitible to the Head of Account-2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Class and Minorities 02- Welfare of Scheduled Tribes, 796- Tribal Area sub-plan 98-Administration 53-Tribal Welfare (Research) 01- Salaries under Demand No.53(Revenue), Tribal Research and Cultural Institute, Government of Tripura.


(Ratnajit Debbarna, IAS)

Director,
Tribal Research and Cultural Institute,
Govt. of Tripura.


To
Smt. Sonam Sonar, D/O :- Chandra Bahadur Sonar, Vill :- Dhajanagar, P.O- Gakulpur,
P.S :- R.K. Pur, Udaipur, District :- Gomati-799114 for information and compliance.

Copy to :-

- 1.The Accountant General, Tripura, Agartala for information.
- 2.The Deputy Secretary, Finance Department, Govt. of Tripura for information.

Copy also forwarded to :-

- 1.The PS to the Hon'ble Minister, Tribal Welfare Department, Government of Tripura for kind information of the Hon'ble Minister.
- 2.The PS to the Secretary, Tribal Welfare Department, Government of Tripura for kind information of the Secretary.
- 3.The Treasury Officer, Agartala Treasury No.II for information.
- 4.The Office Superintendent, Accts. Section, TR&CI, Govt. of Tripura for information.
- 5.The Guard file
- 6.The personal file of Smt. Sonar.


Director,
Tribal Research and Cultural Institute,
Govt. of Tripura

To
The Director,
Directorate of Tribal Research & Cultural Institute,
Government of Tripura,
Lembucherra.

1.713
27/2/25

SONAM SONAR

SONAM SONAR

27/02/25

Subject: - Prayer for acceptance of joining for the post of Multitasking (Gr-D), Peon.

Sir,

In pursuance to the Memorandum No.1(139)/TRCI/ESTT/JRBT/ 2023/ 2187-95 dated, Agartala the 26th February, 2025 of the Directorate of Tribal Research & Cultural Institute, Government of Tripura I have joined today (i.e on 27-02-2025) in the office the Directorate of Tribal Research & Cultural Institute, Lembucherra for the post of Multitasking (Gr-D), Peon.

In this regard, I therefore, request your honour would be kind enough to accept my joining and thus obliged.

Yours faithfully,

Sonam Sonar.

(SONAM SONAR)
D/O, Chandra Bahadur Sonar
Vill :- Dhajanagar, PO- Gakulpur
P/S- R.K Pur, Udaipur,
Gomati District.

L.659
13/02/25



ESH

To
The Director,
Directorate of Tribal Research & Cultural Institute,
Government of Tripura, Lembucherra,
West Tripura.

Subject :- Request for acceptance the Offer of Appointment for the post of
Multitasking Staff (Gr-D), Peon.

Sir,

With due respect and humble submission that I have accepted the offer of
appointment issued in favour of me vide Memorandum No.1(139)/ TR&CI/
ESTT/ JRBT/2023/1/493929/2025 dated 04-02-2025 for the post of Multitasking
Staff (Gr-D), Peon and submitted the same alongwith all requisite papers/documents.

This is for favour of your kind information and doing the needful please.

Yours faithfully,

Sonam Sonar.

(Sonam Sonar)
D/O Chandra Bahadur Sonar
Vill :- Dhajanagar
PO-Gakulpur,
P/S-R.K. Pur, Gomati District

Enclo :- As stated above.

To

**GOVERNMENT OF TRIPURA
TRIBAL RESEARCH AND CULTURAL INSTITUTE
LEMBUCHERRA, TRIPURA-799210**

Website:www.trci.tripura.gov.in. Email: dir.trci-tr@gov.in. Ph: 0381-2324389

MEMORANDUM

Smt. Sonam Sonar, S/O :- Chandra Bahadur Sonar, Vill :- Dhajanagar, P.O- Gakulpur, P.S :- R.K. Pur, Udaipur, District :- Gomati-799114 is hereby offered a purely temporary post of Multitasking Staff (Gr-D), Peon under the Directorate of Tribal Research & Cultural Institute (TR&CI), Tribal Welfare Department, Government of Tripura on Fixed Pay basis @ Rs.-12,000/- (Rupees twelve thousand) only per month, 75% of PB-1 (Rs.4840/- to Rs.13000/) Level-1, Cell-1, GP-Rs.1400/- as per TSCS (Revised Pay) Rule-2017 (First Amended).

2. TERMS & CONDITIONS OF APPOINTMENT ARE AS FOLLOWS.

- i) The appointment is purely on temporary basis and will not confer any title to permanent employment and he/she will remain on probation for a period of 2(two) years from the date of appointment.
- ii) The appointment may be terminated at any time by a month's notice given by either side, namely, the appointee or the appointing authority, without assigning any reason(s). The appointing authority, however, reserves the right to terminate the services of the appointee forthwith or before the expiration of the stipulated period of notice by making payment of a sum equivalent to the pay & allowances for the period of notice or the un-expired portion thereof.
- iii) The appointment carries the liability with the appointee to serve in any part of the State of Tripura.
- iv) If on verification it is found that any particulars or documents or certificates or statement as given by the appointee is falls, then this offer of appointment shall be liable to be cancelled and she will have no claim for appointment letter.
- v) Other conditions of services will be governed by the relevant rules and orders in force from time to time.
- vi) If any criminal case is found against Smt. Sonam Sonar before the date of joining her appointment to the job will be immediately terminated without showing any reason.

3. THE APPOINTMENT WILL BE FURTHER SUBJECT TO :

- i) Production of a certificate of Medical Fitness from the Medical Superintendent of I.G.M./A.G.M.C./Sub-Divisional Medical Officer or Chief Medical Officer, Government of Tripura.
- ii) In case of Physically Handicapped persons such Medical Fitness Certificate be obtained from the Chairman, Special Medical Board for Physically Handicapped person, Government of Tripura, Agartala.
- iii) Submission of enclosed Attestation Form duly filled in (in duplicate).
- iv) Submission of declaration in the form enclosed and in event of the candidate having more than one wife/husband living, the appointment will be subject to her being exempted from the operation of restriction on the recruitment in this behalf.
- v) Taking of an oath allegiance to the constitution of India in the prescribed form (enclosed).

Contd...P/2

4. PRODUCTION OF THE FOLLOWING CERTIFICATES

- a) Degree/Diploma/Certificate of Educational Qualification (attested copies).
 - b) Certificate of age (attested copies).
 - c) Certificate of Character from two Gazetted Officers of the Central/State Government or Stipendiary Magistrate in the enclosed form.
 - d) Certificate in the prescribed form in support of candidate belonging to Sch. Caste or Tribe.
 - e) Discharge Certificate of previous employment, if any (attested copies).
 - f) Certificate of Citizenship/PRTC (attested copies)
 - g) Employment Registration Card (Original)
 - h) Certificate regarding total income of the members of his/her family including his/her own, from all sources (from concern SDM, Revenue Officer).
 - i) NPS Subscriber Registration Form.
5. It may be stated whether the candidate is serving or is under obligation to serve under Central Government, any other State Government or Public authority.
6. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have wilfully suppressed any material information, her appointment shall be cancelled or she will be removed from services.
7. The appointment order would be issued on receipt of satisfactory Character and antecedents verification report by the police.
8. If Smt. Sonam Sonar accepts the offer on the above terms, she should communicate acceptance by 20th February, 2025 to this office alongwith all required documents. If no reply is received or the candidate fails to report by the prescribed date, the offer will be treated as cancelled.
9. No. TA/DA will be allowed for joining the appointment offered to her.

**Signed by Ratnajit
Debbama
Date: 04-02-2025 15:53:44**

Encl:- As stated.

Director,
Tribal Research and Cultural Institute,
Govt. of Tripura,

To
Smt. Sonam Sonar,
S/O :- Chandra Bahadur Sonar,
Vill :- Dhajanagar, P.O- Gakulpur,
P.S :- R.K. Pur, Udaipur,
District :- Gomati-799114
Contact :-8787658145

Copy to :-

1.The PS to the Secretary, Tribal Welfare Department, Government of Tripura for kind information of the Secretary.

Copy also forwarded to :-

1.The PS to the Hon'ble Minister, Tribal Welfare Department, Government of Tripura for kind information of the Hon'ble Minister.
2.The Chairman (Director, DESMP), JRBT for kind information.

Annexure – I



ATTESTATION FORM

“Warning”:- The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government. If the fact that false information has been furnished or there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his/her services would be liable to be terminated.

1. Name in full (in Block letter with aliases, if any, Please indicate if you have added or dropped at any stage any part of your name or surname)	SURNAME	NAME
	SONAR	SONAM
2. Present address in full (i.e. village, Thana & District or House No. Lane/Street Road and Town and name of District Head Quarter)	VILL:- DHAJANAGAR, P.O:- GOKULPUR PIN- 799114 P/S- R.K.PUR UDAIPUR, GOMATI, TRIPURA	
3.(a). Home address in full (i.e. Village, Thana & District or House No. Lane/Street Road & Town and name of District Head Quarter.	VILL- BAIRAGI BAZAAR. P/O :- BAIRAGI BAZAAR, PIN- 799115 P/S :- MELAGHAR SONAMURA, SEPAHJALA TRIPURA.	
(b). If originally a resident of Pakistan, the address in that Country and the date of Migration to India union.		
4. Particulars of place (with periods, or residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given :		
From	To	Residential address in full (i.e. village , Thana & District Or House No. Lane/Street Road & Town).
		Name of the District Head Quarters of the place mentioned in the preceding Col.

5. Father a) . Name in full with aliases, if any :- SRI CHANDRA BAHADUR SONAR

b). Present Postal address

(if dead, give last address)

:- VILL - DHAJANAGAR, P.O.:- GOKULPUR
P.S - R.K.PUR, PIN - 799114
UDAIPUR, GOMATI TRIPURA.

c). Permanent Home Address

:- — DO —

d). If in service, give designation

and official address

:-

6. (i). Nationality of	
(a). Father	:- INDIAN
(b). Mother	:- INDIAN
(c). Husband/Wife	:- INDIAN
(d). Candidate	:- INDIAN
(iii). Place of birth of Husband/wife	:- JUMERDHEPA, BAIKAGI BAZAAR.
7. (a). Date of birth	
	:- 11/12/1991
(b). Present Age	:- 33 years
(c). Age of Matric	:- 16 years
8 (a) Your Religion	
	:- HINDU
(b) Are you member of Sch. Castes/ Sch. Tribes. 'Yes' or 'No' and if 'Yes' state the name thereof.	
	:- NO
9.(a). Place of birth, Dist. & State	
	:- UDIPUR, GOMATI TRIPURA
in which situated	
(b) District. & State to which your belong	
	:- GOMATI, TRIPURA.

10. Educational qualification showing places of education with year in School and College since 15 years of age :

Sl. No.	Name of School/College with full address	Date of entering	Examination passed
1.	UDAIPUR ENGLISH MEDIUM H/S SCHOOL, UDAIPUR		MADHYAMIK, 2008
2.	- DO -		HIGHER SECONDARY, 2010
3.	NETAJI SUBHASH MAHAVIDYALAYA, UDAIPUR		GRADUATION, 2013

11. If you, have, at any time, been employed, give details: -

Sl. No.	Designation of post hold or description of work	Period		Full address to the office, Firm or Institution	Full reason for leaving the previous service
		From	To		
1.					
2.					
3.					

12. Have you ever been prosecuted kept under detention or bound down find convicted by a Court of law of any offence or debarred or disqualified by any public service Commission from appearing at its examinations/selections :- NO

If any case pending against you in any Court of Law at the time of filling up this attestation form :- NO

If the answer is 'Yes' full particulars of the case Detention fine, conviction, sentence etc. should be given. :- -

13. Name of two responsible persons of your locality :- 1. Chandra Bahadur Sonar
or two reference to whom you are know 2. Abhijit Bahadur Sonar

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

Sonam Sonar.
Signature of candidate

Date 10/02/2025

Place UDAIPUR.

IDENTITY CERTIFICATE

(Certificate to be signed by any one of the following)

1. Gazetted Officer of Central or State Government.
- ii) Member of Parliament or State Legislative belonging to the constituency where the candidate or his parent/guardian in ordinary resident.
- iii) Sub-Divisional Magistrates, Officer.
- iv) Thasilders or Niab/Deputy Tahasilders authorized to exercise magisterial powers.
- v) Principal/Head Master of the recognized School/College Institution where the candidate studied last.
- vi) Block Development Officer.
- vii) Post Master.
- viii) Panchyat Inspector.

Certified that have known Sri/Smtti.....Sonam Sonar.....Son/D/O,
Sri/Late.....Chandra Bahadur Sonar.....for the last.....15.....years.....15.....months and that to the best of my knowledge and belief the particulars furnished by him/her are correct.

Place, Udaipur

Signature Bishnupada Roy

Date, 07/02/2025

Designation of Status and address
(SRI BISHNUPADA ROY)
Deputy Collector & Magistrate
SDM's Office
Udaipur, Gomati District.

TO BE FILLED BY THE OFFICE

a) Name, Designation and full address of the appointing authority

:- Sri Ratnajit Debnama, Director,
Directorate of TR & CI, Govt. of Tripura
Lembuehera.

ii) Post for which the candidate is being considered.

:- Multitasking staff (Cir-D), Peon

DECLARATION

1. I SONAM SONAR.....declare are under :-

i) That I am Batchelor.

✓ ii) That I am a married to a person who has no other [✓]wife/~~husband~~ living I request that in view of the reasons stated below :

I may be granted exemption from the operation of restriction on the recruitment to service of persons having more than one wife/husband living.

Does not arise.

I solemnly affirm that the above declaration is true and understand that in the even of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Dated, 10/02/2025

Signature Sonam Sonar.

REASONS

Certified that I have known Sri/Smt. Sonam Sonar.
Son/Daughter of Sri/Late Chandra Bahadur Sonar. for the
last 10 years 06 months and that to the best of my knowledge and belief
he/she bears reputable character and has no antecedent which render him/her unsuitable for
Government employment.

Sri/Smt. Sonam Sonar is not related to me.

Placee _____

Date 10/02/25

Signature _____

Designation _____

Tapan Das
10/02/25
TAPAN DAS
Assistant Headmaster
Gakulpur Col. H/S. School
Udaipur, Gomati, Tripura.

FORM OF OATH OR ALLEGIANCE FOR INDIAN NATIONALS

I, Sri/Smt. SONAM SONAR do swear/solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by law established and that I will carry out the duties of my office loyally, honestly and with impartiality.

(SO HELP ME GOD)

Sonam Sonar.
Signature of the candidate

MEDICAL CERTIFICATE OF FITNESS FOR FIRST ENTRY IN TO GOVERNMENT SERVICE VIDE S.R.3 AND ARTICLE 49 C.S.R.

I hereby certify that I have examined Sri/ Smt. SONAM SONAR a candidate for employment in the TRIBAL WELFARE Department cannot discover that he/she has any disease (communicable or otherwise) constitutional weakness or bodily infirmity except Nil.

I do not consider this disqualification for employment in the office of the DIRECTORATE OF TRIBAL RESEARCH AND CULTURAL INSTITUTE his/her age is according to his/her own statements 35 years and by appearance about the same year.

dated 06/02/2025

Anuresh Bhunia
Signature of the Medical Officer
Medical Officer
Gomati District Hospital
Gomati, Tripura.
Male/Female/Surgical Ward
Designation.

CHARACTER CERTIFICATE

This is to certify that Sri/Smt. Sonam Sonar
S/O, D/O, W/O Sri/Late Chandra Bahadur Sonar of
Village Dhajaragan, PO Gokulpur
P/S R.K. Pur, District Gomati is personally known to me
for the last 15 years years to the best of my knowledge he/she bears a good moral character.

I wish his/her every success in life.

Placee Udaipur

Date 07/02/2025

Signature Bishwupade Ray

(SRI BISHNUPADA ROY)
Deputy Collector & Magistrate
~~SDM's Office~~
Udaipur, Gomati District.

TRIPURA BOARD OF SECONDARY EDUCATION

Name of the School **UDAIPUR ENGLISH MEDIUM H.S. SCHOOL**

Code No. **U/001/S**

He/She first appeared in the
Madhyamik Pariksha in the year
2008



A D M I T



ROLL SOUTH / F / REG. (N/N) **No. 11263**

REGISTRATION NO.

17542/2008

To the Madhyamik Pariksha (Secondary Examination) - 2008

SUBJECTS OFFERED

Language Group	SL
FL	BEN
ENG	SCIENCE GROUP
M	PSC
LSC	India & Her People Group
H	G

Commencing on **15th March, 2008**

Name of Candidate : **SONAM SONAR**

Name of Father : **CHANDRA BAHADUR SONAR**

Name of Mother : **MILON DEBARMA (SONAR)**

Date of Birth of the Candidate is

D	D	M	M	Y	Y	Y	Y
1	1	1	2	1	9	1	1

EXAMINATION CENTRE

UDAIPUR

Note: 1. This admit card is issued Subject to Bye Laws, printed on the reverse.
2. Any alteration made in the entries on this Admit card without the authority of Board renders the candidate liable to be declared disqualified from sitting at this or any subsequent Examination.

SECRETARY

Sonam Sonar
10/2/2008



**TRIPURA BOARD OF SECONDARY EDUCATION
MARK-SHEET
MADHYMIK PARIKSHA (SECONDARY EXAMINATION), 2008**

The following is the Statement of Marks obtained by **SONAM SONAR**

SND of CHANDRA BAHADUR SONAR & MILDN DEBBARMA (SONAR)

Roll **SOUTH/F/REG (N/N)**

No. **11263**

Regn. No. **17542/2006**

of **UDAIPUR ENGLISH MEDIUM H.S. SCHOOL**

at the **Madhyamik Pariksha (Secondary Examination), 2008**

Subject	Work Education Group				EE	Language Group			Science Group				India & Her People Group		Grand Total
	Work Edu.	Phy Edu.	Social Service	Group Total		1 st E	2 nd B	Group Total	Math	Phy Sc.	Life Sc.	Group Total	Hist	Geo	
Full Marks	50	30	20	100	100	100	200	100	100	100	300	100	100	200	700
Qualifying Marks	10	06	04	34	20	20	68	20	20	20	102	20	20	68	238
Pass Marks															
Marks Obtained	44	24	13	81	41	75	137	56	37	44	137	38	46	84	358

Minimum Marks required for -
 First Division - 420
 Second Division - 315
 Third Division - 238

Remarks

Soft attested

Sonam Sonar 10/02/2008

(See Overleaf)

Pradyumna Ranjan Deb
(PRATYUSH RANJAN DEB)
SECRETARY

No. 013427

GENERAL STREAM COURSE



TRIPURA BOARD OF SECONDARY EDUCATION
MARK-SHEET
HIGHER SECONDARY (+2 STAGE) EXAMINATION, 2010

The following is the Statement of Marks obtained by **SONAM SONAR**
S/D of **CHANDRA BAHADUR SONAR AND MILON DEBBARMA (SONAR)**
Roll **South/F/REG(N/N)** No. **34360** Registration No. **17542/2006**
of **UDAIPUR ENGLISH MEDIUM H. S. SCHOOL** at the
Higher Secondary (+2 stage) Examination, 2010

Subject	LANGUAGES				ELECTIVE SUBJECTS				GRAND TOTAL	DIVISION	
	BNGA	ENGB	ELECTIVE-1		ELECTIVE-2		ELECTIVE-3				ELECTIVE-4
			Th	Pr	Th	Pr	Th	Pr			
EE											
	100	100	100	100	100						
Pass Marks	30	30	30	30	30						
Marks obtained	36	45	62	60	31				228	II	

1) Marks obtained in EE are not added with the aggregate.
2) 4th elective is optional. Marks obtained in the 4th elective are not added with aggregate.

Remarks :

Selt attested
Sonam Sonar
10/02/2025 (See Overleaf)

Sonam Kr. Poddar
(SWAPAN KUMAR PODDAR)
SECRETARY

TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : Sonam Sonar

ROLL NO. : 10/FTHA/1/44/10

REGISTRATION NO. 10671

OF 2010-2011

COLLEGE : N.S.Mahavidyalaya, Udaipur

AT THE B.A PART-I (THREE YEAR HONOURS) EXAMINATION, 2011
[UNDER 1+1+1 REGULATION]

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS Ⓢ	
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED		
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED					
ENGH Honours SUBJECT/ GROUP OF SUBJECTS				I	100	20	35				100		35	H	
				II	100	20	48				100		48		
				TOTAL	200	70	83				200	70	83		
SANG GENERAL SUBJECT/ GROUP OF SUBJECTS				I	100	25	33				100	25	33	P	
				TOTAL	100	25	33				100	25	33		
EDCG GENERAL SUBJECT/ GROUP OF SUBJECTS				I	100	25	37				100	25	37	P	
				TOTAL	100	25	37				100	25	37		
ENGC & BNGF COMPULSORY LANGUAGE GROUP (CLGF)				ENGC	50	10	25							P	
				(MIL)	50	10	20								
				GROUP TOTAL	100	30	45				100	30	45		
ENVIRONMENTAL STUDIES					50	15									
Aggregate Marks (For Final Part - II only) (Part - I, Part - II, Part - III marks taken together) For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division					Result #										
					Part I Examination			Part II Examination			Part III Examination			Date of Result Publication	
FULL MARKS					MARKS OBTAINED					QH					29/07/2011
500					198										
# Result Codes										Ⓢ SUBJECT / GROUP STATUS CODES					
1. QH - Denotes qualified for Honours Course in Next Part.					8. 2P - Second Division in General Course.					H - Denotes Qualified with Honours Status P - Denotes "Passed/Qualified" in the Subject/Group G - Denotes Qualified General Status F - Denotes Failed in the Subject - Group					
2. QH2 - Denotes qualified for Honours Course in Next Part with back Papers.					9. P - Pass Division in General Course.										
3. QG - Denotes qualified for General Course in Next Part.					10. X - Failed as a Whole.										
4. QG2 - Denotes qualified for General Course in Next Part with back Papers.					11. Qx - Part-II cleared partly, to repeat failed subjects.										
5. 1H - First Class Honours.					12. Qx - Part-III cleared partly, to repeat failed subjects.										
6. 2H - Second Class Honours.					13. Qx - Part-II and Part-III cleared partly, to repeat failed Subjects.										
7. 1F - First Division in General Course.															

Self attested

Sonam Sonar
10/2/2025

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TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : Sonam Sonar

ROLL NO. : 10/FTHA/2/22/10

REGISTRATION NO. 10671

OF 2010-2011

COLLEGE : N.S. Mahavidyalaya, Udaipur

AT THE B.A PART-II (THREE YEAR HONOURS) EXAMINATION, 2012
[UNDER 1+1+1 REGULATION]

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS @	
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED		
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED					
ENGH <small>Honours SUBJECT/ GROUP OF SUBJECTS</small>	I	200	83	III	100		47					100		47	H
				IV	100		23					100		23	
				TOTAL	200	70	70				200	70	70		
SANG <small>GENERAL SUBJECT/ GROUP OF SUBJECTS</small>	I	100	33	II	100		42					100		42	F
				III	100		45					100		45	
				TOTAL	200	50	87				200	50	87		
EDCG <small>GENERAL SUBJECT/ GROUP OF SUBJECTS</small>	I	100	37	II	100		24					100		24	F
				III	100		20					100		20	
				TOTAL	200	50	44				200	50	44		
ENGC & COMPULSORY LANGUAGE GROUP (CLGF)	I	100	45	ENGC	50	10									
				(MIL)	50	10									
				GROUP TOTAL	100	30									
ENVIRONMENTAL STUDIES					50	15									
Aggregate Marks <small>(For Final Part - III only)</small> <small>(Part - I, Part - II, Part - III marks taken together)</small> <small>For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division</small>					Result #										
					Part I Examination		Part II Examination		Part III Examination		Date of Result Publication				
FULL MARKS					MARKS OBTAINED					RRB Back Subject(s) EDCG		31/07/2012			
600					201										
# Result Codes										@ SUBJECT / GROUP STATUS CODES					
1. QH - Denotes qualified for Honours Course in Next Part. 2. QHB - Denotes qualified for Honours Course in Next Part with back Paper(s). 3. QG - Denotes qualified for General Course in Next Part. 4. QGB - Denotes qualified for General Course in Next Part with back Paper(s). 5. 1H - First Class Honours. 6. 2H - Second Class Honours. 7. 1P - First Division in General Course.					8. 2P - Second Division in General Course. 9. P - Pass Division in General Course. 10. X - Failed as a Whole. 11. OX ₁ - Part-II cleared partly, to repeat failed subject(s). 12. OX ₂ - Part-III cleared partly, to repeat failed subject(s). 13. OX _{1,2} - Part-II and Part-III cleared partly to repeat failed Subjects.					'H' - Denotes Qualified with Honours Status 'P' - Denotes "Passed/Qualified" in the Subject/Group 'G' - Denotes Qualified General Status 'F' - Denotes Failed in the Subject / Group					

Self attested
sonam sonar
10/02/2025

TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : **Sonam Sonar**
 ROLL NO. : **10/ETHA/3/22/10** REGISTRATION NO. : **10671** OF **2010-2011**
 COLLEGE : **N.S. Mahavidyalaya, Udaipur**

**AT THE B.A PART-III (THREE YEAR HONOURS) EXAMINATION, 2013
 [UNDER 1+1+1 REGULATION]**

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS @
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED				
ENGH Honours SUBJECT/ GROUP OF SUBJECTS	I+II	400	153	V	100		45				100		45	H
				VI	100		50			100		50		
				VII	100		42			100		42		
				VIII	100		42			100		42		
				TOTAL	400	140	179			400	140	179		
SANG GENERAL SUBJECT/ GROUP OF SUBJECTS	I+II	300	120											
				TOTAL										
EDCG GENERAL SUBJECT/ GROUP OF SUBJECTS	I+II	300	106											
				TOTAL										
ENGC & COMPULSORY LANGUAGE GROUP (CLGP)	I	100	45	ENGC	50	10								
(MIL)				50	10									
GROUP TOTAL				100	30									
ENVIRONMENTAL STUDIES					50	15	31				50	15	31	P
Aggregate Marks (For Final Part - III only) (Part - I, Part - II, Part - III marks taken together) For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division					Result #									
					Part I Examination			Part II Examination			Part III Examination			Date of Result Publication
FULL MARKS		MARKS OBTAINED			GH			GH			2H			26/06/2013
800		332												
# Result Codes										@ SUBJECT / GROUP STATUS CODES				
1. GH - Denotes qualified for Honours Course in Next Part. 2. 1/1H - Denotes qualified for Honours Course in Next Part with back Papers. 3. CG - Denotes qualified for General Course in Next Part. 4. 1/1GH - Denotes qualified for General Course in Next Part with back Papers. 5. 1H - First Class Honours. 6. 2H - Second Class Honours. 7. 1/1 - First Division in General Course.					8. 2P - Second Division in General Course. 9. P - Pass Division in General Course. 10. X - Failed as a Whole. 11. Qx1 - Part-II cleared partly, to reappear failed subjects. 12. Qx2 - Part-III cleared partly, to reappear failed subjects. 13. Qx3 - Part-II and Part-III cleared partly, to reappear failed subjects.					H - Denotes Qualified with Honours Status P - Denotes "Passed/Qualified" in the Subject/Group G - Denotes Qualified General Status F - Denotes Failed in the Subject / Group				

Self attested
Sonam Sonar
 10/02/2025



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY
STUDENT EVALUATION DIVISION
 Maidan Garhi, New Delhi - 110 068
Master of Arts (English/Hindi)
 STATEMENT OF MARKS

CERTIFICATE NO. : C 0053896

DATE : 06/03/2020

TERM-END EXAM. : DECEMBER-2019

MEG 177020899
 SONAM SONAR
 VILL-DHAJANAGAR
 P.O-GAKULPUR
 P.S-R.K.PUR
 LDAIPUR 799114
 TRIPURA
 REGION CODE:26

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	TEM	TEG	30% OF ACEM	70% OF TEM	MAX MARKS	MARKS OBTD.	CRS. GRD.	CRS. STS.
	ASSN.-1		ASSN.-2		ASSN.-3		MM100		MM100							
	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.						
MEG01	60		60		60		60		52		18	36	100	54		SC
MEG02	63		63		63		63		43		18	30	100	49		SC
MEG03	60		60		60		60		46		18	32	100	50		SC
MEG04	74		74		74		74		61		22	43	100	65		SC
MEG05	60		60		60		60		58		18	48	100	66		SC
MEG07	61		61		61		61		62		18	43	100	61		SC
MEG08	58		58		58		58		53		17	37	100	54		SC
MEG10	48		48		48		48		58		14	48	100	62		SC

AND TOTAL :
 RESULT

800 461

MASTER OF ARTS (ENGLISH) SUCCESSFULLY COMPLETED WITH 58.00 %

- ABBREVIATION USED :
- MM : Maximum Marks
 - NS : Not Submitted/Absent /
 - RL : Result Later as the case may be
 - MKS : Marks Obtained
 - GR : Grade
 - ACEM : Average Continuous Evaluation Marks
 - ACEG : Average Continuous Evaluation Grade
 - SC : Successfully Completed
 - NS : Not Completed
 - TEM : Term-End-Examination Marks
 - TEG : Term-End-Examination Grade
 - CRS GRD : Course Grade
 - CRS STS : Course Status
 - OBTD : Obtained

Self attested
Sonam sonar
20/02/2025

For Details see overleaf

REGISTRAR (SED)

FORM NO. 9
(See Rule 9)

GOVERNMENT OF ...
DEPARTMENT OF ...
Health, ...

CERTIFICATE OF BIRTH

issue under section 12 of the Registration of issue under section 17 Births and Deaths Act, 1969

This is to certify that the following information has been taken from the original record of birth which is in the register for ... of ... of District ... of State ...

Name .. Suman .. Somen ..
Sex

Date of Birth... 11-12-1991
Place of Birth...
Name of Father/Mother...
Nationality of Father/Mother...

Registration No ...
Date of Registration ...
Permanent address of ...
Father/Mother ...

Signature of issuing authority

Seal

Date ...

TGPA-30-4-87-50,000-J. C No. 0878

Register of Birth & Death
Udaipur, Udaipura (S)

Chief Registrar
(Facsimile Signature)

Self attested
Soman Somen
10/02/2025

117 AUC-19-3-92



Eligible to sit for the Joint
Entrance Examination,

GOVERNMENT OF TRIPURA
OFFICE OF THE SUB-DIVISIONAL MAGISTRATE
UDAIPUR, SOUTH TRIPURA

No.F.6(32)-SDM/UDP/PRCT/08/ 231

Dated, Udaipur the 17-Jan-08

PERMANENT RESIDENT OF TRIPURA CERTIFICATE

With reference to the application dated 17 Jan-08

of Shri / Smt. Sonam Sonar

in respect of Shri/ Smt Sonam Sonar

Daughter of Sri /Smt./ Lt. Chandra Bahadur Sonar

of village Dhajanagar

P.O. Gakulpur P.S. R. h. pur

Under Udaipur Sub-Division and District South Tripura

who was born on 11-Dec-91 at Udaipur, it is certified

that Shri/ Smt Sonam Sonar whose

photograph is pasted below under proper seal of this office has been a Permanent Resident of the State of Tripura.



✓ Sonam Sonar.

Handwritten signature/initials

Sub-Divisional Magistrate
Udaipur, Tripura(S)

(Name Pressed Below)
Sub-Divisional Magistrate
Udaipur, South Tripura

Self attested
Sonam Sonar
10/02/2025

GOVERNMENT OF TRIPURA
OFFICE OF THE DEPUTY COLLECTOR AND MAGISTRATE
MELAGHAR REVENUE CIRCLE,
SONAMURA, SEPAHIJALA DISTRICT.

No. 365

Dated, Melaghar the 11/02/25

INCOME CERTIFICATE

This is to Certify that the Annual / Monthly Income of
Sri / Smt.Krishna Dhan Chakrabarty.....
S/O, D/O, W/O,Narayan Chakrabarty..... Inhabitant of
...Bidyabashi pana.... under Melaghar M.C. / Nalehar / Mohanbhog
R. D. Block, P. O.Jumerdhepa.. Occupation ..Govt. Service.....
under Sonamura Sub-Division, Sepahijala District is Rs ...59,225/-.....
(Rupees Fifty nine thousand two hundred twenty^{five}) Only as per
assessment made by the Deputy Collector & Megistrate, Melaghar Revenue
Circle / Revenue Inspector Melaghar, Tehshilder...Chaumchani.. T. K.


11/02/25
Deputy Collector & Magistrate
Melaghar Revenue Circle
Sonamura, Sepahijala District
(ANISH DEBNATH)
Deputy Collector & Magistrate
Melaghar Revenue Circle
Sonamura, Sepahijala Tripura

National Career Service

Ministry of Labour & Employment



NCS ID : J19K74-1222007866893
Name : SONAM SONAR
Email :
Mobile : 8787658145
DOB : 11/12/1991
Gender : Female
State : Tripura
District : Sepahijala
Issued On : 19/11/2024



Instruction for Job seeker

1. Update or Login in the National Career Service Portal i.e. www.ncs.gov.in using Pan Card/Voter's ID/NCS ID/Email ID/Phone No. as Username & Password as ABCD1234@ at least once in every year. You may change the default password after login in the website.
2. **THE NCS I-CARD NEED NOT BE RE-NEWED OR RE-PRINTED ONCE ISSUED.** Whenever need arises, you may logging-in NCS account with above mentioned User ID & Password and edit your profile.
3. You may Follow and Like MCC Agartala on Facebook-Page:(Model Career Centre Agartala, National Career Service) to get various information.
4. For any problem call on Toll Free No. 1514, visit www.ncs.gov.in

For various career related services keep visiting Model Career Centre, Office Lane Agartala (District Employment Exchange, West Tripura).


Signature of Authority

Assistant Employment Officer,
District Employment Exchange,
Agartala, West Tripura

19/11/2024

TRIPURA BOARD OF SECONDARY EDUCATION

Name of the School UDAIPUR ENGLISH MEDIUM H.S. SCHOOL

Code No. U/001/S

He/She first appeared in the
Madhyamik Pariksha in the year
2008



ADMIT



ROLL SOUTH / F / REG (N/N)

No. 11263

REGISTRATION NO.

17542/2006

To the Madhyamik Pariksha (Secondary Examination) - 2008

Commencing on : 13th March, 2008

Name of Candidate : SONAM SONAR

Name of Father : CHANDRA BAHADUR SONAR

Name of Mother : MILON DEBBARMA (SONAR)

Date of Birth of the Candidate is

D	D	M	M	Y	Y	Y
1	1	1	2	1	9	1

SUBJECTS OFFERED		
Language Group		
FL	SL	
ENG	BEN	
Science Group		
M	PSC	LSC
India & Her People Group		
H	G	

EXAMINATION CENTRE
UDAIPUR

Note: 1. This admit card is issued Subject to Bye Laws printed on the reverse.

2. Any alteration made in the entries on this Admit card without the authority of Board renders the candidate liable to be declared disqualified from sitting at this or any subsequent Examination.

Pratyush Ranjan Deb
(Pratyush Ranjan Deb)
SECRETARY

Self attested
Sonam Sonar
10/02/2025

No. R/01262



**TRIPURA BOARD OF SECONDARY EDUCATION
MARK-SHEET
MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2008**

The following is the Statement of Marks obtained by **SONAM SONAR**

SND of CHANDRA BAHADUR SONAR & MILDN DEBBARMA (SONAR)

Roll **SOUTH/F/REG (N/N)** No. **11263** Regn. No. **17542/2006**

of **UDAIPUR ENGLISH MEDIUM H.S. SCHOOL**
at the Madhyamik Pariksha (Secondary Examination), 2008

Subject	Work Education Group				EE	Language Group			Science Group				India & Her People Group			Grand Total (Excluding W.E. Gr & EE)
	Work Edn.	Phy Edn.	Social Service	Group Total		1 st	2 nd	Group Total	Math	Phy Sc.	Life Sc.	Group Total	Hist	Geo	Group Total	
Full Marks	50	30	20	100	100	100	100	200	100	100	100	300	100	100	200	700
Qualifying Marks	10	06	04			20	20		20	20	20		20	20		238
Pass Marks				34	34			68				102			68	
Marks Obtained	44	24	13	81	41	75	62	137	56	37	44	137	38	46	84	358
Minimum Marks required for - First Division - 420 Second Division - 315 Third Division - 238																

Remarks

*self attested
sonam sonar
10/02/2012 (See Overleaf)*

Pratyush Ranjan Deb
(PRATYUSH RANJAN DEB)
SECRETARY

TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : Sonam Sonar

ROLL NO. : 10/FTHA/1/44/10

REGISTRATION NO. 10671

OF 2010-2011

COLLEGE : N.S.Mahavidyalaya, Udaipur

AT THE B.A PART-I (THREE YEAR HONOURS) EXAMINATION, 2011
[UNDER 1+1+1 REGULATION]

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS @		
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED			
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED						
ENGH Honours				I	100	20	35				100		35	H		
				II	100	20	48				100		48			
				TOTAL	200	70	83				200	70	83			
SANG				I	100	25	33				100	25	33	P		
GENERAL SUBJECT/ GROUP OF SUBJECTS				TOTAL	100	25	33				100	25	33			
EDCG GENERAL SUBJECT/ GROUP OF SUBJECTS				I	100	25	37				100	25	37	P		
				TOTAL	100	25	37				100	25	37			
ENGC & BNCF COMPULSORY LANGUAGE GROUP (CLGF)				ENGC	50	10	25							P		
				(MIL)	50	10	20									
				GROUP TOTAL	100	30	45				100	30	45			
ENVIRONMENTAL STUDIES					50	15										
Aggregate Marks (For Final Part - 3) only (Part - I, Part - II, Part - III marks taken together) For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division					Result #											
					Part I Examination		Part II Examination		Part III Examination		Date of Result Publication					
FULL MARKS					MARKS OBTAINED					QH					29/07/2011	
500					198											
# Result Codes													@ SUBJECT / GROUP STATUS CODES			
04 - Denotes qualified for Honours Course in Next Part. 05 - Denotes qualified for Honours Course in Next Part with back Paper(s). 06 - Denotes qualified for General Course in Next Part. 07 - Denotes qualified for General Course in Next Part with back Paper(s). 08 - First Class Honours. 09 - 24 - Second Class Honours. 10 - 1P - First Division in General Course.					8 - 2P - Second Division in General Course. 9 - 2 - Pass Division in General Course. 10 - X - Failed as a Whole. 11 - 01 - Part-II cleared partly, to repeat failed subject(s). 12 - 02 - Part-III cleared partly, to repeat failed subject(s). 13 - 03 - Part-II and Part-III cleared partly, to repeat failed Subjects.					14 - Denotes Qualified with Honours Status 15 - Denotes "Passed/Qualified" in the Subject/Group 16 - Denotes Qualified General Status 17 - Denotes Failed in the Subject - Group						

Self attested
Sonam Sonar
10/02/2025

Signature

194

TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : Sonam Sonar

ROLL NO. : 10/FTHA/2/22/10

REGISTRATION NO. 10671

OF 2010-2011

COLLEGE : N.S.Mahavidyalaya, Udaipur

AT THE B.A PART-II (THREE YEAR HONOURS) EXAMINATION, 2012
[UNDER 1+1+1 REGULATION]

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS @	
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED		
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED					
ENGH Honours SUBJECT/ GROUP OF SUBJECTS	I	200	83	III	100		47					100		47	H
				IV	100		23					100		23	
				TOTAL	200	70	70					200	70	70	
SANG GENERAL SUBJECT/ GROUP OF SUBJECTS	I	100	33	II	100		42					100		42	P
				III	100		45					100		45	
				TOTAL	200	50	87					200	50	87	
EDCG GENERAL SUBJECT/ GROUP OF SUBJECTS	I	100	37	II	100		24					100		24	F
				III	100		20					100		20	
				TOTAL	200	50	44					200	50	44	
ENGC & COMPULSORY LANGUAGE GROUP (CLGF)	I	100	45	ENGC	50	10									
				(MIL)	50	10									
				GROUP TOTAL	100	30									
ENVIRONMENTAL STUDIES					50	15									
Aggregate Marks (For Final Part - III only) (Part - I, Part - II, Part - III marks taken together) For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division					Result #										
					Part I Examination			Part II Examination			Part III Examination			Date of Result Publication	
FULL MARKS					MARKS OBTAINED					QHB			31/07/2012		
600					201					Back Subject(s)					
										EDCG					
# Result Codes					@ SUBJECT / GROUP STATUS CODES										
1. QH - Denotes qualified for Honours Course in Next Part. 2. QHB - Denotes qualified for Honours Course in Next Part with back Paper(s). 3. QG - Denotes qualified for General Course in Next Part. 4. QGB - Denotes qualified for General Course in Next Part with back Paper(s). 5. 1H - First Class Honours. 6. 2H - Second Class Honours. 7. 1P - First Division in General Course.					8. 2P - Second Division in General Course. 9. P - Pass Division in General Course. 10. X - Failed as a Whole. 11. Qx - Part-II cleared partly, to repeat failed subject(s). 12. Qx1 - Part-III cleared partly, to repeat failed subject(s). 13. Qx2 - Part-II and Part-III cleared partly, to repeat failed Subjects.					'H' - Denotes Qualified with Honours Status 'P' - Denotes "Passed/Qualified" in the Subject/Group 'G' - Denotes Qualified General Status 'F' - Denotes Failed in the Subject / Group					

self attested
Sonam Sonar
10/02/2025

Signature

TRIPURA UNIVERSITY

(A CENTRAL UNIVERSITY)



STATEMENT OF MARKS OBTAINED BY

NAME : **Sonam Sonar**
 ROLL NO. : **10/FTHA/3/22/10** REGISTRATION NO. : **10671** OF **2010-2011**
 COLLEGE : **N.S.Mahavidyalaya, Udaipur**

**AT THE B.A PART-III (THREE YEAR HONOURS) EXAMINATION, 2013
 [UNDER 1+1+1 REGULATION]**

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY			PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS @			
	PART I/ II/ III/ I+II	FULL MARKS	MARKS CREDITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED				
					FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED							
ENGH Honours SUBJECT/ GROUP OF SUBJECTS	I+II	400	153	V	100		45					100		45	H		
				VI	100		50				100		50				
				VII	100		42				100		42				
				VIII	100		42				100		42				
				TOTAL	400	140	179				400	140	179				
SANG GENERAL SUBJECT/ GROUP OF SUBJECTS	I+II	300	120	TOTAL													
EDCG GENERAL SUBJECT/ GROUP OF SUBJECTS	I+II	300	106	TOTAL													
ENGC & COMPULSORY LANGUAGE GROUP (CLGP)	I	100	45	ENGC	50	10											
				(MIL)	50	10											
				GROUP TOTAL	100	30											
ENVIRONMENTAL STUDIES					50	15	31					50	15	31	P		
Aggregate Marks (For Final Part - III only) (Part - I, Part - II, Part - III marks taken together) For Honours Course, marks in Honours subject / Group of Subjects only are taken into account for the purpose of calculation Class / Division					Result #												
FULL MARKS					MARKS OBTAINED					Part I Examination		Part II Examination		Part III Examination		Date of Result Publication	
800					332					QH		QH		2H		26/06/2013	
# Result Codes													@ SUBJECT / GROUP STATUS CODES				
1. QH - Denotes qualified for Honours Course in Next Part. 2. QHE - Denotes qualified for Honours Course in Next Part with back Papers. 3. QG - Denotes qualified for General Course in Next Part. 4. QGB - Denotes qualified for General Course in Next Part with back Papers. 5. 1H - First Class Honours. 6. 2H - Second Class Honours. 7. 1P - First Division in General Course. 8. 2P - Second Division in General Course. 9. P - Pass Division in General Course. 10. X - Failed as a Whole. 11. Qx1 - Part-II cleared partly, to repeat failed subject(s). 12. Qx2 - Part-III cleared partly, to repeat failed subject(s). 13. Qx3 - Part-II and Part-III cleared partly, to repeat failed Subjects.													'H' - Denotes Qualified with Honours Status 'P' - Denotes "Passed/Qualified" in the Subject/Group 'G' - Denotes Qualified General Status 'F' - Denotes Failed in the Subject / Group				

Self attested Sonam Sonar
 10/02/2025



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY
STUDENT EVALUATION DIVISION
Maidan Garhi, New Delhi - 110 068
Master of Arts (English/Hindi)
STATEMENT OF MARKS

REG 177020899
SONAM SONAR
VILL-DHAJANAGAR
P.O-GAKULPUR
P.S-R.K.PUR
UDAIPUR 799114
TRIPURA
REGION CODE:26

CERTIFICATE NO.: C 0053896

DATE: 06/03/2025

TERM-END EXAM.: DECEMBER-2014

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	TEM	TEG	30% OF ACEM	70% OF TEM	MAX MARKS	MARKS OBTD.	CRS. GRD.	CRS STS	
	ASSN.- 1		ASSN.- 2		ASSN.- 3		MM100		MM100								
	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.							
MEG01	60		60		60		60		52		18	36	100	54		SC	
MEG02	63		63		63		63		43		19	30	100	49		SC	
MEG03	60		60		60		60		46		18	32	100	50		SC	
MEG04	74		74		74		74		61		22	43	100	65		SC	
MEG05	60		60		60		60		68		18	48	100	66		SC	
MEG07	61		61		61		61		62		18	43	100	61		SC	
MEG08	58		58		58		58		53		17	37	100	54		SC	
MEG10	48		48		48		48		68		14	48	100	62		SC	
GRAND TOTAL :												800	461				

GRAND TOTAL :
RESULT

800 461

MASTER OF ARTS (ENGLISH) SUCCESSFULLY COMPLETED WITH 58.00 %

- ABBREVIATION USED :
- MM Maximum Marks
 - GR Not Submitted/Absent/Result Later as the case may be
 - MKS Marks Obtained
 - GR Grade
 - ACEM Average Continuous Evaluation Marks
 - ACEG Average Continuous Evaluation Grade
 - SC Successfully Completed
 - NC Not Completed
 - TEM Term-End-Examination Mark
 - TEG Term-End Examination Grade
 - CRS GRD Course Grade
 - CRS STS Course Status

self attested
Sonam Sonar
10/02/2025



Eligible to sit for the Joint
Entrance Examination,

GOVERNMENT OF TRIPURA
OFFICE OF THE SUB-DIVISIONAL MAGISTRATE
UDAIPUR, SOUTH TRIPURA

No.F.6(32)-SDM/UDP/PRCT/08/ 231

Dated, Udaipur the 17-Jan-08

PERMANENT RESIDENT OF TRIPURA CERTIFICATE

With reference to the application dated 17-Jan-08
of Shri / Smt. Sonam Sonar
in respect of Shri/ Smt Sonam Sonar
Daughter of Sri /Smt./ Lt. Chandra Bahadur Sonar
of village Dhajanagar
P.O. Gakulpur P.S. P. h. pur

Under Udaipur Sub-Division and District South Tripura
who was born on 11-Dec-91 at Udaipur, it is certified
that Shri/ Smt Sonam Sonar whose
photograph is pasted below under proper seal of this office has been a Permanent Resident of
the State of Tripura.



✓ Sonam Sonar.

CH
Sub-Divisional Magistrate
Udaipur, Tripura(S)

(Stamp Pressed Below)
Sub-Divisional Magistrate
Udaipur, South Tripura

Self attested
Sonam Sonar
10/02/2025

FORM NO. 9
(See Rule 9)

GOVERNMENT OF ...
DEPARTMENT OF ...

S.L. No - 777 dt. 19-3-92

CERTIFICATE OF BIRTH

Issue under section 12 of the Registration of issue under section 17 Births and Deaths Act, 1969

This is to certify that the following information has been taken from the original record of birth which is in the register for ... of ... (local area)

Name .. Senava Sones ...
Sex ...

Date of Birth... 11-12-1991
Place of Birth ...
Name of Father/Mother ...
Nationality of Father/Mother...

Registration No ...
Date of Registration ...
Permanent address of ...
Father/Mother...

Signature of issuing authority
Seal

Date ...
TGP-30-4-87-50,000-J. C No. 087
Register of Birth & Death
Hajipur, Tripura (S)

Chief Registrar
(Facsimile Signature)
Self attested
sonam sonar
10/02/2025


GOVERNMENT OF TRIPURA
OFFICE OF THE DEPUTY COLLECTOR AND MAGISTRATE
MELAGHAR REVENUE CIRCLE,
SONAMURA, SEPAHIJALA DISTRICT.

No. 365

Dated, Melaghar the 11/02/25.

INCOME CERTIFICATE

This is to Certify that the Annual / Monthly Income of
Sri / Smt. Krishna Dhan Chakrabarty
S/O, D/O, W/O, Narayan Chakrabarty Inhabitant of
... Bidyalashi PANA under Melaghar M.C. / Nalehar / Mohanbhog
R. D. Block, P. O. Jumerdhepa .. Occupation .. Govt. Service
under Sonamura Sub-Division, Sepahijala District is Rs .. 59,225 ..
(Rupees Fifty nine thousand two hundred twenty^{five}.) Only as per
assessment made by the Deputy Collector & Megistrate, Melaghar Revenue
Circle / Revenue Inspector Melaghar, Tehshilder. Chaumuhani.. T. K.


11/02/25
Deputy Collector & Magistrate
Melaghar Revenue Circle
Sonamura, Sepahijala District
Deputy Collector & Magistrate
Melaghar Revenue Circle
Sonamura, Sepahijala Tripura

In response to this office letter No.F.1(139)-TRCI/ESTT/JRBT/2013/1/281725 dated 18-10-2024. Smt. Sonam Sonar have submitted following documents to this office on 21-10-2024 for verification.

Sl. No.	Name of documents	Submitted	Not submitted	Remarks
1	JRBT Provisional Admission Certificate (For Interview)	Yes		
2	Madhyamik Admit	Yes		
3	JRBT Provisional Admission Certificate (For Exam)	Yes		
4	PRTC	Yes		
5	Aadhaar	Yes		
6	M.A Marks-sheet	Yes		

Submitted By

Verified by


(ANJALI DEBBARKMA)
Accountant, Establishment
TR&CI, Lembucherra.

TRIPURA BOARD OF SECONDARY EDUCATION

Name of the School

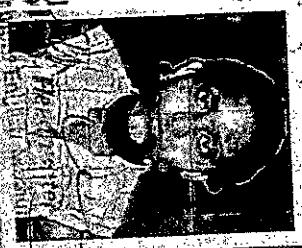
UDAI PUBL ENGLISH MEDIUM HIGHER SCHOOL

Code No:

U/001/9

He/She first appeared in the Madhyamik Pariksha in the year 2008

A D M I T



ROLL SOUTH / F / REG (N/N)

No. 11263

REGISTRATION NO.

17542/2006

To the Madhyamik Pariksha (Secondary Examination) - 2008

SUBJECTS OFFERED

Language Group	SL
FL	BEN
ENG	BEN
Science Group	
M	PSC
	LSC
India & Her People Group	
H	G

Commencing on

13th March, 2008

Name of Candidate

SONAM SONAR

Name of Father

CHANDRA BAHADUR SONAR

Name of Mother

MILON DEBBARMA (SONAR)

Date of Birth of the Candidate is

D	M	Y			
1	1	1	9	0	1

EXAMINATION CENTRE

UDAI PUBL ENGLISH MEDIUM HIGHER SCHOOL

Note: 1. This admit card is issued Subject to Bye Laws printed on the reverse side of this card. 2. Any alteration made in the entries on this Admit card without the authority of Board members (Pratyush Ranjan Deb) is liable to be declared disqualified from sitting at this or any subsequent Examination. 3. The candidate liable to be declared disqualified from sitting at this or any subsequent Examination.

SECRETARY



Eligible to sit for the Joint Entrance Examination,

GOVERNMENT OF TRIPURA
OFFICE OF THE SUB-DIVISIONAL MAGISTRATE
UDAIPUR, SOUTH TRIPURA

Dated, Udaipur the 17-Jan-08

No.F.6(32)-SDM/UDP/PRCT/08/ 231

PERMANENT RESIDENT OF TRIPURA CERTIFICATE

With reference to the application dated 17 Jan-08

of Shri / Smt. Sonam Sonar

in respect of Shri/ Smt. Sonam Sonar

Daughter of Sri /Smt./ Lt. Chandra Bahadur Sonar

of village. Dheyaganagar

P.O. Gakulpur P.S. R. h. pur

Under Udaipur Sub-Division and District South Tripura

who was born on 11 Dec-91 at Udaipur it is certified

that Shri/ Smt. Sonam Sonar whose

photograph is pasted below under proper seal of this office has been a Permanent Resident of

the State of Tripura.



Sonam Sonar

Sub-Divisional Magistrate
Udaipur, Tripura(S)

(Stamp) Pasted Date)
Sub-Divisional Magistrate
Udaipur, South Tripura



JOINT RECRUITMENT BOARD OF TRIPURA
DIRECTORATE OF EMPLOYMENT SERVICES & MANPOWER PLANNING
Office Lane, Agartala, West Tripura, Pin-799001
Website: <http://www.jrbtripura.com> Email: jrbtripura.rect2020@gmail.com

Provisional Admission Certificate (For Interview)
Interview for Recruitment to the post of Multi Tasking Staff (Group-D),
Ref. Advt. No. 02/2020 dated 3rd December, 2020

Candidate's Name : SONAM SONAR
Roll Number : 271902582
Father's Name : CHANDRA BAHADUR SONAR
Mother's Name : MILAN DEBBARMA
Category : UR



Date of Interview	Name of the Venue	Reporting Time
8th January 2024	Shrama Bhawan, Office Lane, Agartala, Tripura, Pin: 799001	1.00 pm

Instructions to Candidates:

The candidates are requested to bring the following **documents in original and 02(two) sets of self attested photocopies of the same** at the time of reporting for Document Verification & Interview failing which his/her candidature shall liable to be rejected :

1. Admit Card of JRBT for Multi Tasking Staff (Group-D) post.
2. School Transfer Certificate/Birth Certificate/Madhyamik Admit Card (if any)/Aadhaar Card having specific Date of Birth as an age proof document.
3. Schools Pass Certificate/ School Transfer Certificate / Educational Qualification Certificate or Marksheet.
4. PRTC
5. Caste Certificate (for ST/SC candidates).
6. Valid PwD Certificate (for PwD candidates).
7. Ex-Serviceman identity Card issued by Sainik Board/Directorate of Sainik Welfare (For Ex-Serviceman candidates).
8. Any Certificate in support of erstwhile Ad-hoc Teacher candidature (for erstwhile Ad-hoc Teacher candidates).
9. Any one photo bearing Identity Card like PAN, Voter ID, Passport, Aadhaar.
10. No-objection Certificate (for in-service candidates).
11. 2(two) Passport size recent coloured photographs.

N.B.

1. No TA/DA will be paid for appearing for Document Verification or Interview.
2. Mere issuance of Provisional Admission Certificate (For Interview) or having one's documents verified does not confer any right on any candidate for recruitment, since it depends on fulfillment of eligibility and other terms & conditions.
3. Candidature of a candidate shall liable to be rejected if he/she remains absent during document verification or interview as per schedule or fails to produce any document as required. **If he or she remains absent in Document Verification and Interview as per schedule, no other date for the same will be allowed to him/her.**
4. **Only the candidates are allowed to enter the premises of Document Verification and Interview. The PwD candidates may be accompanied by 01(one) helper only.**
5. Mobile Phone/Electronic Gadgets etc. are banned in the premises of Document Verification and Interview. Any Phone, Electronic Gadget found in possession of any candidate in the said premises shall be confiscated forthwith and he/she may be debarred from appearing at the interview as per Law.
6. Respiratory etiquettes and hand hygiene related to Covid-19 are to be strictly followed in the premises of Document Verification and Interview.
7. For "Instructions to Candidates" and other necessary information, please visit our website <http://www.jrbtripura.com>

Controller of Examinations
Joint Recruitment Board of Tripura



PROVISIONAL ADMISSION CERTIFICATE

Selection Test for Multi Tasking Staffs (Group-D)
Ref: Advertisement No. 02/2020 vide No. 10 (28)/DESMP/ESTT/2020/4428, dated. 2nd December 2020

Name of the Candidate : SONAM SONAR
Roll No : 271902582
Date of Birth : 1991/12/11
Category : UR
Gender : Female
Physically Challenged (if applicable) : No
Father's Name : CHANDRA BAHADUR SONAR
Mother's Name : MILAN DEBBARMA



Date of Exam	Name & Address of the Examination centre	Centre Code	Time
24-04-2021	TRIPURA SUNDARY H S SCHOOL, P/O: - + P/S: - R.K.PUR, PIN NO: - 799120.	D168	10:00 am to 12:00 Noon

INSTRUCTIONS TO CANDIDATE

1. Candidate will be allowed to take the test at the venue specified on the Admit Card and at no other venue.
2. Candidate must reach the test venue at least one and half hour before the scheduled commencement of examination. No candidate will be allowed to the Examination Hall after the scheduled commencement of examination. Entry to the Examination Hall will be closed at the time of commencement bell of the examination.
3. Candidate will not be allowed to enter into the test room unless she/he holds a valid Admit Card issued by the JRBT.
4. Candidates must bring any one photo bearing identity proof in original like- Voter ID, Passport, Driving License, PAN Card or AADHAR Card, failing which she/he will not be allowed to appear in the test.
5. Candidate is requested to bring 2(two) copies of passport/stamp size recent photograph in case of any discrepancy found in his/her Photograph in the Provisional Admission Certificate.
6. Use Black Ball point pen for writing and shading/darkening. Use of correction fluid on the OMR answer Sheet is strictly prohibited. Do not tamper the bar codes of the OMR Answer Sheet at all.
7. Candidate is requested to submit representation to JRBT minimum 7 (seven) days prior to the scheduled date of examination in case of any discrepancy found in his/her Name, Father's Name, Category & other in the Provisional Admission Certificate.
8. Candidate should also note that issue of Provisional Admission Certificate does not confer the right to claim eligibility. If he/she is found ineligible/unfit on any ground, his/her candidature is liable to be rejected at any stage even after selection/appointment.
9. If a candidate does not write his/her Roll No. at stipulated space of Answer Script(s), the Answer Script(s) will not be evaluated.
10. For "Instructions to Candidates" and other necessary information, please visit our website i.e. <http://www.jrbtripura.com>
11. PwD (Physically challenged) candidates who is eligible for scribe and applied to JRBT for the same will be allowed to have 1 (one) companion to act as scribe on production of necessary document(s) issued by JRBT. Such candidate will be allowed 20 minutes extra time per hour of the test.
12. OMR Answer Sheet supplied to the candidates can't be changed in case of improper use by the candidate under any circumstances.

 Signature of candidate	 Signature of Invigilator 20/08/21	 Controller of Examinations
----------------------------	---------------------------------------	--------------------------------



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY
 STUDENT EVALUATION DIVISION
 Maidan Garhi, New Delhi - 110 068
 Master of Arts (English/Hindi)
 STATEMENT OF MARKS

CERTIFICATE NO. : C 0053896

REG 17020499
 SONAM SONAR
 VILL-DHAJANAGAR
 P O-GAKULPJR
 P.S.-R.K.PUR
 UDAIPUR 799114
 TRIPURA
 REGION CODE:26

DATE : 06/05/2011

TERM-END EXAM. : DECEMBER-2011

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	TEM	TEG	30% OF ACEM	70% OF TEM	MAX MARKS	MARKS OBTD.	CRS. GRD.	C/S
	ASSN.- 1		ASSN.- 2		ASSN.- 3		MM100									
	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.						
MEG01	60		60		60		60		62		18	36	100	54		
MEG02	63		63		63		63		49		19	30	100	49		
MEG03	60		60		60		60		46		18	32	100	50		
MEG04	74		74		74		74		61		22	43	100	65		
MEG05	60		60		60		60		68		18	48	100	66		
MEG07	61		61		61		61		52		18	43	100	61		
MEG08	58		58		58		58		53		17	37	100	54		
MEG10	48		48		48		48		58		14	48	100	62		
GRAND TOTAL :													800	461		

GRAND TOTAL :
RESULT

MASTER OF ARTS (ENGLISH) SUCCESSFULLY COMPLETED WITH 59.00 %

- ABBREVIATION USED :**
- MM Maximum Marks
 - NS Not Submitted/Absent /
 - RL Result Later as the case may be
 - MKS Marks Obtained
 - GR Grade
 - ACEM Average Continuous Evaluation
 - ACEG Average Continuous Evaluation
 - SC Successfully Completed
 - NI Not Completed
 - TEG Term End Examination Grade
 - CRS Course Grade



भारत सरकार
Government of India

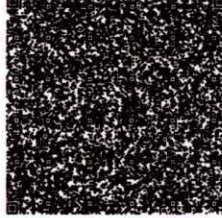
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

Enrolment No.: 2723/51386/20297

To
Sonam Sonar
C/O: Krishna Dhan Chakraborty
Jumerdhepa
West Jumerdhepa, P.O-Bairage Bazar, Sonamura
Paschim Jumerdhepa
Sepahijala Tripura - 799115
8787658145

Signature valid

Digitally signed
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2023.09.02 05:17:30
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

3407 4890 5135

VID : 9141 6566 5129 9771

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Sonam Sonar
Date of Birth/DOB: 11/12/1991
Female/ FEMALE

Issue Date: 23/09/2011

3407 4890 5135

VID : 9141 6566 5129 9771

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

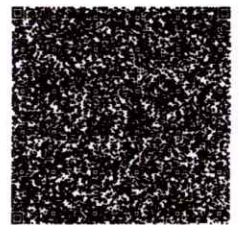
- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- सुरक्षित क्यूआर कोड/ऑफलाइन एक्सएमएल/ऑनलाइन प्रमाणीकरण का उपयोग करके पहचान सत्यापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, ई-आधार और एम-आधार समान रूप से मान्य हैं। १२ अंकों की आधार संख्या के स्थान पर आभासी (वर्चुअल) आधार पहचान (VID) का भी उपयोग किया जा सकता है।
- १० साल में कम से कम एक बार आधार अपडेट जरूर करें।
- आधार आपको विभिन्न सरकारी और गैर-सरकारी योजनाओं /सेवाओं का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर mAadhaar ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की विशेषता का उपयोग सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/ नंबर) चाहने वाली संस्थायों को उचित सहमति लेने के लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizenship.
- Aadhaar is unique and secure.
- Verify identity using secure QR code/offline XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, PVC Cards, eAadhaar and mAadhaar are equally valid. Virtual Aadhaar Identity (VID) can also be used in place of 12 digit Aadhaar number.
- Update Aadhaar at least once in 10 years.
- Aadhaar helps you avail various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app on smart phones to avail Aadhaar Services.
- Use the feature of lock/unlock Aadhaar/biometrics to ensure security.
- Entities seeking Aadhaar are obligated to seek due consent.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



Address:
C/O: Krishna Dhan Chakraborty, Jumerdhepa,
West Jumerdhepa, P.O-Bairage
Bazar, Sonamura, Paschim Jumerdhepa,
Sepahijala,
Tripura - 799115



Download Date: 22/09/2023

3407 4890 5135

VID : 9141 6566 5129 9771

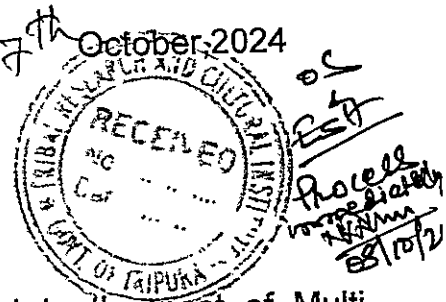
1947 | help@uidai.gov.in | www.uidai.gov.in

GOVERNMENT OF TRIPURA
DIRECTORATE OF EMPLOYMENT SERVICES & MANPOWER PLANNING
SHRAM BHABAN: OFFICE LANE: AGARTALA

No.F.1 (103)/DESMP/ESTT/2024/ 1876 Dated, Agartala 7th October, 2024

To
✓ The Director,
Tribal Research & Cultural Institute
Govt. of Tripura

7/10/24



Subject: Recommendation of candidates for recruitment to the post of Multi Tasking Staff (Group-D).

Ref.Letter: No.F.1(139)-TRCI/ESTT/JRBT/2023/596 dated, 12.06.2023 issued by the the Director, Tribal Research & Cultural Institute, Government of Tripura.

Sir,

I would inform you that as per your requisition referred above, Joint Recruitment Board, Tripura (JRBT) on the basis of marks obtained in the Written Test and Interview / Personality Test has recommended the names of 06 (UR-4, ST-01, SC-1) nos. candidates mentioned at Annexure-I for appointment in your Department as Multi Tasking Staff (Group-D). Copy of Cabinet approval along with concurrence of Finance Department are enclosed herewith.

The credentials of the recommended candidates may kindly be verified meticulously before issue of formal appointment as per relevant eligibility criteria in the existing Recruitment Rules.

The receipt of the letter along with enclosures may kindly be acknowledged.

Yours faithfully,


Enclo:

- Recommended list 3 nos. pages.
- Documents of 06 nos. candidate.

(A.Saha, TCS SSG)
Director, TCS SSG
Chairman, Director,
Employment Services,
& Manpower Planning,
Govt. of Tripura.


List of candidates recommended by the JRBT for recruitment to the post of Multi Tasking Staff(Group-D) against UR category

Sl. No.	Merit Sl. No	Name of Department	Name	Father Name	Roll No	Category	Present address	Contact Number	Remarks
1	8	TR&CI	Biswajit Roy	Avimanyu Roy	251300126	UR	VILL- JALPARA, PO- GONPUR, PS- MONGALKOTA, DIST PURBA BARDHAMAN, STATE- WEST BENGAL, 713128	9851148451	
2	618	TR&CI	Sonam Sonar	Chandra Bahadur Sonar	271902582	UR	VILL: DHAMANAGAR PO: GAKULPUR PS: RK PUR, UDAIPUR PIN: 799114 DIST: GOMATI	8787658145	
3	1060	TR&CI	Sagar Saha	Samir Saha	251403593	UR	VILL- KHAIJUR BAGAN, PO- KATHAL BAGAN, PS- N. C. C, WEST TRIPURA, 799006	8787424417	
4	1086	TR&CI	Sujit Deb	Late Manarajan Deb	230801788	UR	VILL+PO: APARESKAR, PS: KAMALPUR, 799286	9485014675	


(A. Saha, FES SSG)
 Director,
 Employment Services,
 & Manpower Planning,
 Govt. of Tripura.

List of candidates recommended by the JRBT for recruitment to the post of Multi Tasking Staff(Group-D) against ST category

Sl. No.	Merit Sl. No	Name of Department	Name	Father Name	Roll No	Category	Present address	Contact Number	Remarks
1	1815	TR&CI	Siyamal Noatia	Late Khimohan Noatia	261700971	ST	VILL + PO - MANAIPATHAR PS- JATRAPUR, 799132	8787503974	


(A. Saha, TCS SSG)
Director,
Employment Services,
& Manpower Planning,
Govt. of Tripura.

List of candidates recommended by the JRBT for recruitment to the post of Multi Tasking Staff(Group-D) against SC category

Sl. No.	Merit Sl. No	Name of Department	Name	Father Name	Roll No	Category	Present address	Contact Number	Remarks
1	1738	TR&CI	Dipesh Das	Nirmal Kumar Das	230801864	SC	VILL-CHULUBARI, PO- DURGA CHOWMUJHANI, PS- KAMALPUR, DHALAI TRIPURA, 7992286	87876886464	



(A. Saha, TCS SSG)
Director,
Employment Services,
& Manpower Planning,
Govt. of Tripura.